

HEREFORDSHIRE COUNCIL

REGULATORY COMMITTEE DECISION NOTICE (THE LICENSING ACT 2003)

PREMISES	Ring O' Bells
APPLICANT'S NAME	Punch Taverns
APPLICATION TYPE	Variation
PANEL MEMBERS	Councillor R.I Matthews (Chairman) Councillor J.W. Hope Councillor P.G. Turpin
DATE OF MEETING	23rd September, 2005

Members of the Licensing Panel of the Council's Regulatory Committee considered the above application, full details of which appeared before the Members in their agenda and the background papers.

Prior to making their decision, the Members heard from Mr. Davison, the Applicants' Legal Advisor, together with P.C. Thomas, representing West Mercia Police Authority and Mr. Bray, the Environmental Health Officer. They also heard from Mrs. Courtney, an interested party who raised an objection to the said application.

Having carefully considered those matters brought before them, the Committee were of the opinion that the application should be **granted subject** to the conditions appearing below. In reaching their decision, the Members had full regard to both the provisions of the Licensing Act 2003 and the Council's Licensing Policy. The Members imposed conditions in order to promote the four licensing objectives, namely the prevention of crime and disorder, public safety, the prevention of public nuisance and the protection of children from harm.

HOURS OF LICENSABLE ACTIVITY

	Supply of Alcohol	Live / Recorded Music	Late night refreshment	Open to the public
Monday	1000 - 2330	1000 - 2330		1000 - 2400
Tuesday	1000 - 2330	1000 - 2330		1000 - 2400
Wednesday	1000 - 2330	1000 - 2330		1000 - 2400
Thursday	1000 - 0030	1000 - 0030	2300 - 2400	1000 - 0100
Friday	1000 - 0100	1000 - 0100	2300 - 0030	1000 - 0130
Saturday	1000 - 0100	1000 - 0100	2300 - 0030	1000 - 0130
Sunday	1000 - 2330	1000 - 2330		1000 - 2400

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CONDITIONS

The application was granted in respect of the hours of operation of the licensable activities described in the box above together with the following conditions

- The mandatory conditions of The Licensing Act 2003.
- All conditions as agreed with the Environmental Health Department except for conditions 1.1 and 1.3.